



## **Regular School Board Meeting - May 12 2026 Agenda**

Tuesday, May 12, 2026 at 5:30 PM

400 E. Lake Mary Blvd.

Sanford, FL 32773

Board Room

NOTICE: Seminole County Public Schools' Board Meetings are broadcast on Seminole Government Television (SGTV). The schedule for broadcasting is the week of each Board Meeting --- Friday at 7:00 p.m. and Saturday at 7:00 p.m. SGTV is offered to Spectrum subscribers. NOTE: This agenda is subject to amendment by the School Board at the time of the meeting to which this agenda applies. The School Board may add matters to the agenda and the School Board may remove matters from the agenda.

### **I. Call to Order**

- A) Invocation and Pledge of Allegiance
- B) Roll Call
- C) Acknowledgement of Seminole County Association of Student Councils Representatives, PTA or SAC Representatives, and BAB Representatives in Attendance
- D) Agenda Modifications -- Superintendent
- E) Agenda Modifications-- School Board Members

#### **Items selected for separate consideration**

#### **Items selected for removal**

#### **Items selected for clarifying questions**

- F) Approval of Agenda Outline

### **II. Presentations/Recognition**

- A) Veteran of the Month
- B) Community Ambassador Celebration

### **III. School/District Highlights**

- A) Focused on Student Achievement-Focus on the Arts

### **IV. Public Comments-Agenda Items**

**V. Board: Items for Discussion**

- A) Board Comments-General

**VI. Consent Agenda**

**School Board Items**

- A) Approval of the April 14, 2026 Regular School Board Meeting Minutes
- B) School Board Meeting Calendar
- C) Approval of the March 25, 2026 Joint Workshop with the Seminole County Association of Student Councils Minutes
- D) Approval of the April 14, 2026 Health & Wellness Workshop Minutes
- E) Approval of the April 14, 2026 Budget/Strategic Plan Workshop Minutes
- F) School Board Member Travel to the Annual Florida School Boards Association Conference
- G) School Board Member Appointments to the Florida School Boards Association's Advocacy Committee
- H) Resolution for Technical Corrections of School Board Policy 3242 Professional Learning
- I) Resolution for Technical Corrections of School Board Policy 8700 Anti-Fraud

**Personnel Items**

- J) Personnel Recommendations

**Finance/Purchasing Items**

- K) Inventory Removals
- L) Budget Amendments
- M) Monthly Financial Statements - February 2026
- N) Purchasing Estimate Updates
- O) Rescind Award: Invitation to Bid 23240063B-JM for Water Treatment Plant Management Services
- P) Request Permission to Negotiate a Contract for Construction Manager at Risk Services for Bear Lake Elementary Replacement Project Solicitation 25260069RFQu-JAM
- Q) Ranking Approval: 25260089RFQu-AZ for Construction Management Services Continuing Contract - CCNA
- R) Bid Award: 25260071B-VG for Ice Cream & Frozen Treats
- S) Bid Award: 25260080B-TL for Chilled Water Loop Treatment Services

- T) Bid Award: 25260092B-AZ for Commercial Carriers
- U) Bid Award: 25260095B-VG for Classroom & Office Supplies - Warehouse
- V) Bid Award: 25260109B-GNM for Photography - Event/Group/Team
- W) Bid Utilization: 25260094PB-VG for Art Supplies & Equipment Percentage Discount Catalog
- X) Bid Utilization: 25260106PB-GNM for Five Yearbook Publishers
- Y) Bid Utilization: 25260107PB-GNM for Two Yearbook Publishers
- Z) Bid Utilization: 25260113PB-TL for Petroleum Products - Lube Oil
- AA) Bid Utilization: 25260118PB-VG for Dairy Products to School Cafeterias
- AB) Bid Utilization: 25260119PB-JW for Real Estate Broker Services
- AC) Assignment and Assumption: 24250031B-VG for iPad Cases with ADP for 3 Years
- AD) Agreement Approval: SA-2627-67-MS with Computers At Work!, Inc. dba vTECH io
- AE) Agreement Approval: SA-2627-70-MS with Write Score, LLC
- AF) Agreement Approval: SA-2627-74-AZ with Instructional Empowerment, Inc., dba Marzano Evaluation Center
- AG) Agreement Approval: SA-2627-78-MS with Curriculum Associates, LLC
- AH) Agreement Approval: SA-2627-79-MS with CEV Multimedia, LLC
- AI) Agreement Approval: 25260091I-JW for a Comprehensive Student Support and Assessment Development, Delivery and Analysis System
- AJ) Contract Extension: 20210078P-WRS for Internal Auditing Services
- AK) Amendment Ratification: 25260033S-A5-AZ with Bailey Education Group
- AL) Amendment Approval: SA-1617-284-A14-RS with Heartland Payment Systems, Inc.
- AM) Amendment Approval: SA-2324-90-A3-VG with Cayosoft, Inc.
- AN) Amendment Approval: SA-2526-61-A1-MS with The DBQ Company
- AO) Amendment Approval: SA-2526-107-A2-MS with Frog Street Press, LLC

### **Operations Items**

- AP) 2026-2027 Community Coordinated Care for Children, Inc. (4C) Lease Agreement
- AQ) Teague Middle School Roof Replacement - Buildings 5, 6, and 7: Approval of Owner Change Order No.2
- AR) Winter Springs High School Fire Academy Training Phase 2 - Approval of Proposal
- AS) Lake Brantley High School Cooling Tower Replacement Project - Final Acceptance & Release of Retainage

- AT) Lake Mary Elementary School Campus Replacement and Renovation Project GMP Phase I Demolition and Site Prep - Final Acceptance & Release of Retainage
- AU) Wicklow Elementary School Front Entrance Security Renovation Project - Final Acceptance & Release of Retainage

**Instructional Items**

- AV) Educational Services Agreement at the Seminole County Juvenile Detention Center
- AW) Educational Services Agreement for Eugene Gregory Memorial Youth Academy
- AX) Educational Services Agreement for John E. Polk Facility
- AY) Instructional Materials Adoption Plan - Mathematics K-12
- AZ) FY27 Perkins V: Career and Technical Education Secondary Programs Grant
- BA) 21st Century Community Learning Center Grants (Continuation Projects)
- BB) 2026-2027 Department of Health-School Health Services Contract Renewal

**School Level Items**

- BC) Field Trip Request- Elementary Education
- BD) Field Trip Request- Secondary Education- Middle School
- BE) Field Trip Request- Secondary Education- High School
- BF) Field Trip Request- Secondary Education- High School- Ratification
- BG) 2026-2027 Seminole State College Dual Enrollment Agreement

**Addendum Items**

- BH) Approval of the April 14, 2026 Special School Board Meeting
- BI) Personnel Recommendations-Addendum

**VII. Items Removed for Separate Consideration**

**VIII. Student Discipline Hearing Dispositions**

- A) Student Discipline Hearing Recommendations

**IX. Unfinished Business**

**X. New Business**

**XI. Superintendent's Report**

- A) Monthly Grants Report
- B) Heart of Florida United Way Partnership Grant to the Florida Blue Foundation Food Security Grant Program
- C) 21st Century Community Learning Centers Grant (Competitive) - Elevation High School
- D) School Safety and Security Quarterly Report

**XII. Board Comments- Committee Updates**

**XIII. Public Comments-Non-Agenda Items**

**XIV. Adjourn**